

BASIC DETAILS

41387--M A SR PUBLIC SCHOOL DABKHERI KURUKESHTRA HRY

Dated : 28/12/2022

SCHOOL NAME	M A SR PUBLIC SCHOOL DABKHERI KURUKESHTRA HRY	SCHOOL CODE	41387
ADDRESS	MAHARAJA AGGARSAIN ,SENIOR PUBLIC SCHOOL,VILL. DABKHERI	AFFILIATION CODE	531412
PRINCIPAL	MRS RUCHIKA BANSAL	PRINCIPAL'S CONTACT NUMBER	9896255882
PRINCIPAL'S EMAIL ID	MASPSDKKR@GMAIL.COM	PRINCIPAL'S RETIREMENT DATE	01/04/2035
SCHOOL'S CONTACT NUMBER	000-9992357993	SCHOOL'S EMAIL ID	maspskk@gmail.com
SCHOOL'S WEBSITE	https://maspsd.schoolsar.com/	SCHOOL'S FAX NUMBER	0000000000
LANDMARK NEAR SCHOOL	VILLAGE DABKHERI	YEAR OF ESTABLISHMENT	2015
AFFILIATION VALIDITY	2020 TO 2023	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	SHRI VAISH AGGARWAL PANCHAYAT	REGISTRATION DATE	14/09/2016

SCHOOL NAME	M A SR PUBLIC SCHOOL DABKHERI KURUKESHTRA HRY	SCHOOL CODE	41387
SOCIETY REGISTRATION NUMBER	06-004-2016-01231	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	COMMISSIONER DIRECTOR GENERAL SECONDARY EDUCATION	NOC ISSUING DATE	09/02/2017
NO OBJECTION CERTIFICATE	VIEW	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	I to XII
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	No	EXAMINATION CENTER NUMBER, IF ANY	0

FACULTY DETAILS

41387--M A SR PUBLIC SCHOOL DABKHERI KURUKESHTRA HRY

Dated : 26/12/2022

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	34	NUMBER OF PGTs	8
NUMBER OF TGTs	11	NUMBER OF PRTs	12

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	34	NUMBER OF PGTs	8
NUMBER OF PETs	1	OTHER NON-TEACHING STAFF	21
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	15	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	1
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?	YES	NUMBER OF NTTs	2

STUDENT DETAILS

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Dated : 26/12/2022

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	2	45	46
2	2	45	44
3	2	45	66

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
4	2	45	52
5	2	45	42
6	2	45	52
7	2	45	48
8	2	45	50
9	4	45	117
10	3	45	101
11	3	45	43
12	3	45	22

ACADEMIC DETAILS

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Dated : 28/12/2022

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
087---SOCIAL SCIENCE 402---INFORMATION TECHNOLOGY 041---MATHEMATICS 241---MATHEMATICS BASIC 002---HINDI COURSE-A 086---SCIENCE 184---ENGLISH LANG & LIT.	055---ACCOUNTANCY 241---APPLIED MATHEMATICS 054---BUSINESS STUDIES 083---COMPUTER SCIENCE (NEW) 030---ECONOMICS 301---ENGLISH CORE 302---HINDI CORE 027---HISTORY 048---PHYSICAL EDUCATION 028---POLITICAL SCIENCE 104---PUNJABI 322---SANSKRIT CORE 064---HOME SCIENCE 041---MATHEMATICS

INFRASTRUCTURE DETAILS

41387--M A SR PUBLIC SCHOOL DABKHERI KURUKESHTRA HRY

Dated : 02/12/2022

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	4
TOTAL AREA OF SCHOOL IN SQUARE METRES	8307	TOTAL NUMBER OF PLAYGROUNDS	1
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	250	TOTAL CLASSROOMS	42
TOTAL NUMBER OF SMALL-SIZED ROOMS	2	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	33

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	4
TOTAL NUMBER OF LARGE-SIZED ROOMS	1	TOTAL NUMBER OF GIRLS TOILET	13
TOTAL NUMBER OF GIRLS URINAL UNIT WITH PARTITION	12	TOTAL NUMBER OF TOILETS FOR CWSN(GIRLS)	4
TOTAL NUMBER OF BOYS TOILET	9	TOTAL NUMBER OF BOYS' URINAL UNITS WITH PARTITION	12
TOTAL NUMBER OF TOILETS FOR CWSN(BOYS)	4	DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES
TOILETS FOR FEMALE STAFF	4	TOILETS FOR MALE STAFF	4
TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	4
TOTAL NUMBER OF STUDENT CANTEENS	0	TOTAL NUMBER OF STAFF CANTEENS	0
NUMBER OF WATER PURIFIERS/ROs	3	NUMBER OF AUDITORIUMS	0
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	0

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	4
DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	NO
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	10	DOES THE SCHOOL HAVE WEB SERVERS	NO
DOES THE SCHOOL HAVE CLINIC FACILITY?	NO	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAVE FIRE ALARMS?	NO
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	4
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	9	TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF VANS/MATADORS	9	TOTAL NUMBER OF DRIVERS	9
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	6	NUMBER OF ACTIVITY ROOMS	1
NAME OF TRANSPORT COORDINATOR	Monika Sharma	TRANSPORT COORDINATOR CONTACT	9034352374
BUILDING SAFETY CERTIFICATE	VIEW	TRANSPORT SAFETY CERTIFICATE	VIEW
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
OTHER DETAILS			
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	2432	PERIODICALS IN THE SCHOOL LIBRARY	0

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	4
DAILIES IN THE SCHOOL LIBRARY	2	REFERENCE BOOKS IN THE SCHOOL LIBRARY	1378
LIBRARY RESOURCES	0	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	136	COMPUTER LAB SIZE (IN SQ. METERS)	55
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	0	CHEMISTRY LAB SIZE (IN SQ. METERS)	55
PHYSICS LAB SIZE (IN SQ. METERS)	55	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	3
DOES IT HAVE LIBRARY INTERNET	NO	TOTAL NUMBER OF LABORATORY	6
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	0
BIOLOGY LAB SIZE (IN SQ. METERS)	55	MATHEMATICS LAB SIZE (IN SQ. METERS)	55
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	3	HOW MANY ROOMS GREATER THAN 500 SQ FT	35
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING	VIEW
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS	VIEW	RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING)	VIEW

LOCATION DETAILS

41387--M A SR PUBLIC SCHOOL DABKHERI KURUKESHTRA HRY

Dated : 19/10/2020

NEAREST NATIONALISED BANK	KURUKSEHTRA	DISTANCE OF BANK FROM SCHOOL IN KM	8
NEAREST BUS STATION	DABKHERI	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	1
NEAREST RAILWAY STATION	THANESAR	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	10
NEAREST AIRPORT	DELHI	DISTANCE OF AIRPORT FROM SCHOOL IN KM	145
NEAREST HOSPITAL	DABKHERI	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	1
NEAREST POLICE STATION	KURUKSEHTRA	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	10
NEAREST METRO STATION	DELHI	DISTANCE OF METRO FROM SCHOOL IN KM	145

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

41387--M A SR PUBLIC SCHOOL DABKHERI KURUKESHTRA HRY

Dated : 13/09/2019

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	NO	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?		TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)		TARGET DATE FOR STOPPING USE OF POLYTHENE	

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

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Dated : 26/12/2022

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	SATYA PARKASH GUPTA	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	H No. 446, SEC 13, KURUKSHETRA
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	9354101088	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9354101088
SECRETARY NAME	GAURAV SINGLA	TOTAL MEMBERS	12

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	SATYA PARKASH GUPTA	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	H No. 446, SEC 13, KURUKSHETRA
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?		Yes	

SCHOOL WEBSITE INFORMATION

41387--M A SR PUBLIC SCHOOL DABKHERI KURUKESHTRA HRY

Dated : 28/12/2022

URL OF SCHOOL WEBSITE	https://maspsd.schoolsar.com	DETAILS OF CURRICULUM	No
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	No	SCHOOL CIRCULARS	No

URL OF SCHOOL WEBSITE	https://maspsd.schoolsar.com	DETAILS OF CURRICULUM	No
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			No

OTHER VITAL INFORMATION

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Dated : 26/12/2022

10th BOARD PASS PERCENTAGE (2014/2015/2016)	90.47/89.60/0000	12th BOARD PASS PERCENTAGE (2014/2015/2016)	0000/0000/0000
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	

10th BOARD PASS PERCENTAGE (2014/2015/2016)	90.47/89.60/0000	12th BOARD PASS PERCENTAGE (2014/2015/2016)	0000/0000/0000
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER		EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	dabkherimasps@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	RUCHIKA BANSAL	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	dabkherimasps@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	RUCHIKA BANSAL
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9518626972	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	maspsjuly14@gmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	0
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	0	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES

10th BOARD PASS PERCENTAGE (2014/2015/2016)	90.47/89.60/0000	12th BOARD PASS PERCENTAGE (2014/2015/2016)	0000/0000/0000
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	HRKNL0006927000
MODE OF SALARY PAYMENT	cheque,bankpayment	NAME OF BANK WITH SALARY ACCOUNT	AU SMALL FINANCE BANK
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	JUNE TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW	STAFF STATEMENT OF SCHOOL	VIEW
INCOME AND EXPENDITURE STATEMENT	VIEW	ACADEMIC CALENDAR OF SCHOOL	VIEW
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES
BEST PRACTICES OF SCHOOL			
Working for the betterment of society and students. Various campaigns are organized to boost the moral of students and to aware peoples of nearby villages.			

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	NO	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	NO
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	NO	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	5

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	VI,VII,VIII,IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	5		