

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAHARAJA AGGARSAIN SENIOR PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	VPO DABKHERI, Dist. Kurukshetra, kurukshetra, HARYANA - 136119
5	PRINCIPAL NAME	RUCHIKA BANSAL
6	PRINCIPAL QUALIFICATION	MA. B.ED.
7	SCHOOL EMAIL ID	maspskr@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9992357993

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://maspsd.schoolsar.com/Docs/DocStore/SchoolDocs/affiliationLetter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://maspsd.schoolsar.com/Docs/DocStore/SchoolDocs/TrustCertificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://maspsd.schoolsar.com/Docs/DocStore/SchoolDocs/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://maspsd.schoolsar.com/Docs/DocStore/SchoolDocs/RecognitionCertificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://maspsd.schoolsar.com/Docs/DocStore/SchoolDocs/BuildingCertificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://maspsd.schoolsar.com/Docs/DocStore/SchoolDocs/FireCertificate.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://maspsd.schoolsar.com/Docs/DocStore/SchoolDocs/DEOCertificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://maspsd.schoolsar.com/Docs/DocStore/SchoolDocs/WaterHealthCertificate.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://maspsd.schoolsar.com/Docs/DocStore/SchoolDocs/FeeStructure.pdf
2	ANNUAL ACADEMIC CALENDER	https://maspsd.schoolsar.com/Docs/DocStore/SchoolDocs/AcademicCalendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://maspsd.schoolsar.com/Docs/DocStore/SchoolDocs/List_of_SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://maspsd.schoolsar.com/Docs/DocStore/SchoolDocs/List_of_PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://maspsd.schoolsar.com/Docs/DocStore/SchoolDocs/2021-22.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	RUCHIKA BANSAL
2	TOTAL NO. OF TEACHERS	34
	PGT	9
	TGT	11
	PRT	14
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	92	92	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	19	18	94.73	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8307
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	27 & 53
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 53
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=n1RPagqDfJ4